ASSYRIAN CHURCH OF THE EAST DIOCESE OF CALIFORNIA

Parish of Marriage:

Proposed Date of Marriage:



مەھبىك دىرىقەبىك دىبولاد لاستىسى دىلەلەنىك

Pre-Nuptial Investigation & Application for the Blessing of Marriage

(Note that this application must be submitted to your Parish Priest at least 6 months prior to the Proposed Date of Marriage)

Date of Investigation:

Time of Marriage:

2.	3.
Groom	
(City/ State)	(Zip Code)
Work Phone () -
Bride	
(City/ State)	(Zip Code)
Work Phone ()	-
	Groom (City/ State) Work Phone (Bride (City/ State)

I. Groom				
Are you now married, or have you ever been married before, either in the Church or in cill f yes, please fill out the following section.	vil cour	t\$ □ A	'es □	No
How many distinct ceremonies?				
Was the marriage dissolved? □ Yes □ No				
How? ☐ Death? ☐ Decree of Annulment? ☐ Civil Divorce?				
Date? , 20 (Please attach all authentic and necessary doc	uments)			
Are there any children? □ Yes □ No				
If you are not a member of the Assyrian Church of the East, please attach the original 'Certificate of Eligib	ility to C	ontract A	\arriage	' from
your Church/Priest.				
II. Bride				
Are you now married, or have you ever been married before, either in the Church or in ci	vil cour	tŝ □ A	'es □	No
If yes, please fill out the following section.				
How many distinct ceremonies?				
Was the marriage dissolved? □ Yes □ No				
How? □ Death? □ Decree of Annulment? □ Civil Divorce?				
Date? , 20 (Please attach all authentic and necessary doc	uments)			
Are there any children? □ Yes □ No				
If you are not a member of the Assyrian Church of the East, please attach the original 'Certificate of Eligib	ility to C	ontract A	\arriage	' from
your Church/Priest.				
The interviewing Priest should explain the several impediments to marriage:	Gra	om	Rri	de
A. Relationship	Yes	No	Yes	No.
Are you related by blood to your intended spouse?	163	140	162	140
(If so, please submit a diagram of the relationship.)				
2. Are you marrying an in-law?				
(If so, please submit a diagram of the relationship.)				
3. To the best of your knowledge, are you and your intended spouse free of these relationships?				
B. Impediments:	Yes	No	Yes	No
To the best of your knowledge, are you free of physical impotency?	103	1 10	103	1 10
properties of properties and propert				
2. To the best of your knowledge, are you free of genetically carried diseases?				
C. Psychological:	Yes	No	Yes	No
Have you or your intended spouse suffered from any mental or emotional				
disturbance? D. Are you and your intended spouse giving consent to this marriage voluntarily and				
without force of any kind, and without conditions?				
E. In entering this marriage, do you intend:	Yes	No	Yes	No
1. To enter a marriage that is for life?				
2. To be faithful to your spouse for life?				
F. To the best of your knowledge and belief, is this the intention of your intended				
F. To the best of your knowledge and belief, is this the intention of your intended spouse?G. Do your parents approve of this marriage?				

H. Do you now sign the document as evidence of the truth of your answer?

Statement ((Signed by both the Gi	
I swear and affirm before Christ and His Holy Church that the complete to the best of my knowledge and ability. I understate for termination of this procedure at the discretion of the Bisho	and that any false or misleading answer may be reason
SIGNATURE OF GROOM:	Date:
SIGNATURE OF BRIDE:	Date:
Application for the Ble (Signed by both the G	
We, the GROOM and BRIDE to-be, do hereby apply to the thereby solemnly swear that: we will love each other just as a comfort and care for each other; we will honor each other; we will remain faithful to each other; we will provide for each attendance; we will help fulfill each other's spiritual needs; we will baptize and instruct them in the faith of the Holy Applement the needs of the elderly family members; we will turn for other obligations the Church requires of us to fulfill, individual Church to approve our request, bless our marriage and witnes other.	Christ loved the Church and gave Himself for it; we will be will keep each other whether in sickness or in health; ch other; we will support each other in Church we will bear and raise children as blessings from God; ostolic Catholic Assyrian Church of the East; we will help irst to the Church in times of need. We will uphold all ally and to each other. We do therefore humbly as the
SIGNATURE OF GROOM:	Date:
SIGNATURE OF BRIDE:	Date:
Certification of the In	

(Signed by the Priest)

I, the undersigned Priest, declare that the persons whose signatures are affixed above appeared before me personally on the date above given; that I proposed to each one separately and individually all the above questions under oath and personally recorded the answers given; that I am satisfied as to the identity of the parties; that I have on file all the necessary documents; and that the parties have been, or will be, pastorally prepared for the reception of the blessing of their marriage.

SIGNATURE OF PRIEST:		
Date:		

Seal of the Parish Priest

For Officiating Priest			
List all documents mailed with this investigation:			
☐ Groom's petition	□ Bride's p	 etition	
☐ Groom's Marriage Annulment		\arriage Annulm	ent
☐ Groom's Civil Divorce Decree		ivil Divorce Deci	
□ Groom's Medical Records		Nedical Records	
□ Other Document:	1		
□ Other Document:			
□ Other Document:			
Date this investigation (with all needed documents) is mai	led to the dioce	esan office:	, 20
For Dioces	se Use Only	у	
Date this investigation is received by the diocesan office:			20
Date Annulment is issued by the Bishop (if applicable) :			20
Date Attionness is issued by the bishop (if applicable).			
	App	roved	Disapproved
Application	į į		
Signature of Diocesan Bishop Date Signature (for the Diocesan Bishop) Date	-	Seal of the Dic	ocesan Bishop
Date of mailing a copy of this investigation back to the p	arish:		20
For Offici (This part must be filled by the officiating Priest after he has received	ating Priest the diocesan approv		please keep in parish records)
Name of Witness:			
Name of Witness:			
Name of Counseling Priest:			
Name of Officiating Priest:			
Name of Assisting Priest (If applicable):		<u></u>	
Church Marriage Certificate No.:		Date:	
Civil Marriage License No.:		Date:	